NAKMAS NATIONAL GOVERNING BODY **STUDENT LICENCE/INSURANCE APPLICATION**

PLEASE COMPLETE THIS FORM FULLY IN BLOCK CAPITALS

| Application for: | Junior Licence <a>D | | Senio | r Licence 🗖 |
|--|---------------------------------|--|---|---|
| Full Name: | | | Date o | f Birth: |
| Address: | | | | |
| | | | Post C | ode: |
| Telephone Number: | () | | Occup | ation: |
| Email Address: | | | | |
| Martial Arts History: achieved and associatio | | nartial art? If so, pl | ease list details ir | ncluding grade achieved, date grade |
| Medical History: (Do | you suffer from any of the foll | owing? Please tick | in the box provid | ed) |
| Allergy (ies) | sthma Diabetes D | I Epilepsy □ | Haemophilli | a 🗖 Heart Disorder 🗖 |
| Hay Fever Ne | rvous Disorder 🗖 Re | spiratory Disord | ler 🗖 Migrair | ne 🗖 Joint/Skeletal 🗖 |
| HIV □ Other □ | Please give details: | | | |
| Criminal History: Ha | ve you ever been charged or o | convicted with any | crime of violence | ? |
| Yes Details: | | | | No 🗖 |
| | | DECLARAT | ION | |
| as laid down by the | NAKMAS National Gove sport invo | rning Body. I acolors the risk of to NAKMAS for | ccept that the serious injury. my student Lid | cence to be processed and my |
| | I enc 1. One passport type 2. | lose with this ap e photograph (i Required appli | f hardback bo | ok is required) |
| I CONSENT to being | contacted via Email □ | Telephone □ | Text □ Post | (please tick to indicate your preference) |
| Signed:(Students 13 years plus) | | | Date | |
| I CONSENT to being | contacted via Email \Box | Telephone □ | Text □ Post | (please tick to indicate your preference) |
| Signed:(Parent/Guardian of studer | nts under 18 years) | | Date: | |
| | PLEASE HAND THIS FOR SO THAT | M TO YOUR INS IT MAY BE COU | | IB SECRETARY, |
| Chief Instructor/Clu | b Secretary Signature: | | | Club Code: |